

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GB INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630564
3	SCHOOL CODE (IF APPLICABLE)	20557
4	COMPLETE ADDRESS WITH PIN CODE	PATIALA ROAD, NABHA DIST PATIALA PUNJAB) 147201, PATIALA , PUNJAB - 147201
5	PRINCIPAL NAME	Poonam Rani
6	PRINCIPAL QUALIFICATION	M.A. B. Ed
7	SCHOOL EMAIL ID	gbisnabha@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8195959898

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://gbisnabha.weebly.com/uploads/1/4/5/4/145443155/aff._extension.pdf">https://gbisnabha.weebly.com/uploads/1/4/5/4/145443155/aff._extension.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://gbisnabha.weebly.com/uploads/1/4/5/4/145443155/society__1_.pdf">https://gbisnabha.weebly.com/uploads/1/4/5/4/145443155/society__1_.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://gbisnabha.weebly.com/uploads/1/4/5/4/145443155/noc.pdf">https://gbisnabha.weebly.com/uploads/1/4/5/4/145443155/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://gbisnabha.weebly.com/uploads/1/4/5/4/145443155/rte.pdf">https://gbisnabha.weebly.com/uploads/1/4/5/4/145443155/rte.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://gbisnabha.weebly.com/uploads/1/4/5/4/145443155/building_safety..pdf">https://gbisnabha.weebly.com/uploads/1/4/5/4/145443155/building_safety..pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://gbisnabha.weebly.com/uploads/1/4/5/4/145443155/fire_safety__1_.pdf">https://gbisnabha.weebly.com/uploads/1/4/5/4/145443155/fire_safety__1_.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://gbisnabha.weebly.com/uploads/1/4/5/4/145443155/self_certificate.pdf">https://gbisnabha.weebly.com/uploads/1/4/5/4/145443155/self_certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://gbisnabha.weebly.com/uploads/1/4/5/4/145443155/safe_water__sanitary.pdf">https://gbisnabha.weebly.com/uploads/1/4/5/4/145443155/safe_water__sanitary.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://gbisnabha.weebly.com/uploads/1/4/5/4/145443155/fee_structure.pdf">https://gbisnabha.weebly.com/uploads/1/4/5/4/145443155/fee_structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://gbisnabha.weebly.com/uploads/1/4/5/4/145443155/23-24_gbis_calendar_.pdf">https://gbisnabha.weebly.com/uploads/1/4/5/4/145443155/23-24_gbis_calendar_.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://gbisnabha.weebly.com/uploads/1/4/5/4/145443155/school_management.pdf">https://gbisnabha.weebly.com/uploads/1/4/5/4/145443155/school_management.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://gbisnabha.weebly.com/uploads/1/4/5/4/145443155/pta.pdf">https://gbisnabha.weebly.com/uploads/1/4/5/4/145443155/pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://gbisnabha.weebly.com/uploads/1/4/5/4/145443155/last_three_years_result.pdf">https://gbisnabha.weebly.com/uploads/1/4/5/4/145443155/last_three_years_result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Poonam Rani
2	TOTAL NO. OF TEACHERS	62
	PGT	17
	TGT	14
	PRT	31
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	89	89	100	All Pass

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	63	62	98.41	pass 62 out of 63

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10522
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	45 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 67
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	31
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/NPUERJr0_Yg?si=C4EhxrYnnWAdz2o">https://youtu.be/NPUERJr0_Yg?si=C4EhxrYnnWAdz2o</a>